

GLAD TIDINGS



Our fathers' God to Thee,

Author of liberty, To Thee we sing;

Long may our land be bright

With freedom's holy light;

Protect us by Thy might,

Great God, our King.

Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

Religion in Florida Schools

Florida's State Board of Education has adopted resolutions urging public schools to devote twenty minutes a day to the development, along broad religious lines, of "those ideas and ideals promulgated by the founders of this country." The Board has requested that "Scriptures, prayers and songs be selected which will develop attitudes and habits of honesty, loyalty, courage, confidence, industry, tolerance and other virtues commensurate with the loftiest views of democracy and the Four Freedoms."

"Best Seller" Placards

The more crowded the elevated trains, street cars and buses become, the more there are who see the Best Seller Publicity placards. Displayed on the advertising panels of public transportation vehicles in Chicago and about fifty other large cities, the cards present Scripture texts in beautiful modern art. The work is done by outstanding artists. One of the most recent cards bears Vaughn Schoemaker's cartoon, "God Still Answers," which shows the sea gull landing on Rickenbacker's head. Beside the cartoon are these words, in large bold letters, "Jesus said, 'Ask and it shall be given you.'" These Bible posters have been requested by chaplains and servicemen also, with the result that they are being displayed in more than 600 military stations—both training centers and war theaters abroad.

Battleships or Liquor

Protestant Voice has a cartoon setting forth the fact that the liquor interests boast that 20 battleships could be bought with the taxes collected from them in one year. But the come-back of the people is that 80 battleships could be bought with the money paid for liquor in a year, and everyone would be better off except the liquor man.

Bill Hay Reads The Bible

The Mutual Network is to be commended for the large number of really spiritual broadcasts it has in its weekly program. It also has a daily feature that

is excellent indeed—"Bill Hay Reads the Bible." Bill Hay is well known to the American radio audience, having talked to them five nights a week for seventeen years as spokesman for the "Amos 'N Andy" program. Now he is heard Monday through Friday at 12:15 p.m. EWT over many Mutual stations from coast to coast. It is a fifteen minute program. It opens and closes with a hymn tune, but most of the time is given to the reading of a passage of Scripture, without comment. Bill Hay is an excellent reader, and many listen. Thus families which neglect daily devotions have the Bible brought to them over the air, at a time when the Bible is needed as never before.

World Audience

The Canadian Baptist paper *Fellowship Evangel* pays high tribute to our good friend, Dr. Chas. E. Fuller, and the "Old Fashioned Revival Hour" which has now linked together 777 stations for a full hour's broadcast. He thus has a coverage of 90 per cent of the inhabited globe!! It staggers the imagination, that by faith, without human sponsor, with the enormous monthly cost of the world's very largest hook-up of stations, this broadcast continues to grow across the months. To us this fine music and heart-searching, direct gospel ministry is about ideal.

Says Editor Roadhouse: "We pray for this work that reaches from Alaska in the north to South Argentina, and from Borneo on the west to Belgian Congo on the east—what preacher ever before had such an audience?"

"Involuntary Agnostics"

"Half of America's youth are involuntary agnostics," says Dr. J. Campbell White. "They do not know the truth about God, because they have never been taught. Ninety-five per cent of all our criminals and bandits are developed out of their half of the population. . . Can we afford not to give religious instruction to all boys and girls? The Church people alone could pay the cost of such instruction for all unchurched youth in America and have

enough left out of what they are not compelled to spend for crime, to multiply the entire work of the Church fourfold. When we get the Church to see this, something will be done to change this amazing situation." A striking article in the *Religious Digest* for September shows that fifty per cent of the children in America are receiving no religious instruction, and the remaining fifty per cent are getting a wash of religious teaching. "There has never been in America an impressive, even seriously attempted Church program for training youth, and our free institutions are in jeopardy. Unless we repeat we shall perish."

Juvenile Arrests Up

Washington, AP—Reporting that 55 per cent more girls under 21 were arrested last year than 1941, FBI director J. Edgar Hoover said it "indicated a deplorable lack of parental guidance and discipline in many homes."

The number of boys under 21 arrested last year increased 17.1 per cent over 1941, despite the removal of large numbers from civilian to military life, the FBI chief said.

Hoover reported that arrest of girls under 21 for prostitution and commercialized vice increased 64.8 per cent last year; arrests for other sex offenses went up 104.7 per cent; drunkenness arrests increased 39.9 per cent and disorderly conduct arrests, 69.6 per cent.

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The Pillar and the Ground of Truth

By L. R. KEYS

I Tim. 3:15b “. . . *The house of God, which is the church of the living God, the pillar and ground of the truth.*”



The church of Jesus Christ is not a continuation of the congregation of Israel. It did not begin to exist until after our Lord had ascended and the Holy Spirit was poured out on the day of Pentecost. It was after Peter's confession concerning the deity of Jesus Christ that the Saviour foretold the founding of the church to be called by His name. Said He: "I will build my church; and the gates of hell shall not prevail against it." Thus we see that the church of Christ was not in existence when these words were spoken. It was something that was to be in the future. From a careful study of the Word of God we are led to see that this prophetic promise was fulfilled when the Holy Spirit was outpoured. It began with a nucleus of one hundred twenty souls. To that number were added three thousand; on another occasion five thousand. We were told that there were daily additions to the church of Christ and the gospel was carried from Jerusalem to Judea and Samaria, and in process of time to the uttermost parts of the world.

Now in order to know something of the character of those who belonged to the church of Christ, let us examine the meaning of the word "church." It comes from a Greek word "ecclesia" meaning "to call out from." Thus we adduce the fact that those who are members of the church "which is His body" are a called-out people. But called out from what? They are called out from the kingdom of Satan; they are called out of darkness; they are called out of the kingdom of Satan; people who have been translated into the kingdom of God's dear Son; they are children of the light; they are a people who are separated from what is figuratively called the "world." God's church is composed of those who have fulfilled the

conditions of entrance and are perseveringly separated from the world of sin.

And what are the conditions of entrance into the church of Jesus Christ? We have no answer except what is clearly stated in the Word of God. Under the anointed preaching of the apostle Peter on the day of Pentecost, those who heard were convicted of their sins and said to Peter and to the rest of the apostles, "Men and brethren, what shall we do?" "Then Peter said unto them, Repent, and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:38, 39)

Thus we see that the first step toward entering the church of Christ is the *step of repentance*. The next condition is that of faith. As the evangelist Philip was leading the man of Ethiopia to Christ he believed and immediately wanted to be baptized. Philip replied, "If thou believest with all thine heart, thou mayest." "And he answered and said, I believe that Jesus Christ is the Son of God." Notice please that water baptism did not precede conversion; it followed it. There are many people in the professed church today who have been baptized in water but have never really been converted. Then notice, too, conversion was conditioned upon faith in the deity of Jesus. There is no such thing as conversion apart from faith in Jesus as Lord. Thus we see that the second step toward entering the church of Christ is the *step of faith*. St. Paul sums it up in these words: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." It is further stated in the record of the early church that these who had repented and believed "continued steadfastly in the apostles' doctrine and fellowship." They heard, repented, believed, were baptized and confessed their faith before men. It

has been said that "If we do today what they did then, we will know that what they had then we have now." How true! No one need be uncertain about his salvation. We can *know*! These early believers were a separated people, called of God, born of the Spirit of God and "built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone."

These Christians were called by various names. They were called "Christians" because they were Christ's ones; they followed Christ; they belonged to Him. They were called "believers" because of their faith. They were known as "brethren" because they had been born into the household of faith through the "new birth." They were called "saints" because of their godly living and progressive separation from the things of the world, the flesh, and the devil. They were known as the "elect" because they had been "chosen in Him before the foundation of the world," that they should be holy and without blame before Him in love.

The church of Jesus Christ is presented in the Scriptures in at least three figures. In the first place it is spoken of as the BODY of which Christ is the head. In Col. 1:18 we read, "And He is the head of the body, the church." This suggests two or three facts: Christ, the head of the body is supreme in all that pertains to that body. He directs and oversees. Further, the life of Christ, the head of the church, permeates each member of the church which is His body. There is an organic relationship between the two. It further suggests that the body is not one member but many. Thus it is that every member of the church of Christ is a brother and a sister to every other believer regardless of nationality, race, or color.

But the church is also presented in the figure of a TEMPLE—a building. In Eph. 2:21, 22, we read, "In whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit." What a wonderful truth is here revealed. God's

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Studies in Revelation

By J. NARVER GORTNER

STUDY XXXIV

THE BRIDE AND HER FUTURE HOME Chapter 21:9-27

Here we have a description of "the holy city, the new Jerusalem." Our Lord said, "I go to prepare a place for you" (John 14:3). While He is engaged down here, during this church age, in "taking out from among the nations a people for His name," He is engaged up in heaven in making ready a place for His bride who is to be raptured in the day of His coming.

I. By Whom John Was Approached and What the One Approaching Him Said

Verse 9. He was approached by one of the seven angels having the seven vials, and the angel said, "Come hither," etc. Mark the fact that the bride is here called "the Lamb's wife." At this juncture in the vision the marriage has not only taken place, but a thousand years have elapsed, the earth has had its baptism of fire, the new heaven and the new earth have come into existence, and the ages of the ages have begun.

There is a Jewish legend which tells us that before Enoch was finally translated he was taken up into heaven, where he remained for thirty days and thirty nights, and "God revealed unto him great secrets, which even the angels do not know. He told him how, out of the lowest darkness, the visible and the invisible were created, how He formed heaven, light, water, and earth, and also the fall of Satan and the creation and sin of Adam. He narrated to him, and further revealed to him that the duration of the world will be seven thousand years, and the eighth millennium will be a time when there is no computation, no end, neither years nor months, nor weeks, nor days, nor hours." Just a legend, of course, but it is interesting to me as an indication as to what Jews have believed, for the legends of the Jews reflect the faith of the Jews. The early church fathers believed that the seventh millennium of human history will be that millennium in which Christ shall reign upon the earth, and that it will be followed by the destruction of the earth by fire, and the new heaven and the new earth. The legend just quoted indicates

that the Jews have believed the same thing.

The question arises, "From whence did they get their knowledge?" May it not have come through divine revelation? Possibly, while there is much that is merely the fruit of wild imagination in the legends of the Jews, there is some truth that was originally divinely revealed and has been handed down from generation to generation. Who knows but that some of it may have been handed down from Enoch to whom it was revealed during those three hundred years in which it is written that he "walked with God"? Gen. 5:5, 22. After the millennial age of righteousness shall have come to a close, and the new heaven and the new earth shall have come into existence, the eternal ages will begin.

And John, here in his vision, is at the beginning of those eternal ages.

II. The Place to Which He was Taken in Spirit

"And he carried me away in the spirit to a great and high mountain" (verse 10). This same angel, or one of the seven, had carried John away in the spirit "into the wilderness" that he might show him there the gaudily attired harlot, the consort of Antichrist. The wilderness symbolized desolation and spiritual death. Not so "a great and high mountain." There the atmosphere is pure and the view superb; storms may be raging below, but the "great and high mountain" towers above the storm clouds; there the sun shines and the glory rests.

It was from the top of a mountain that Balaam was constrained to exclaim, "How goodly are thy tents, O Jacob, and thy tabernacles. O Israel?" Num. 24:5. It was from the summit of a mountain that Moses viewed the Promised Land. Deut. 34:1. It was upon a mountain that the great lawgiver received the tables of stone. Ex. 34:29. It was on a mountaintop that our Lord was transfigured in the presence of His bewildered disciples. Matt. 17:1. It was from the summit of a mountain He ascended into heaven after He had given to His disciples His final blessing and had spoken to them His farewell words; and the first spot His feet will touch when He shall return to the earth will be the summit of the Mount of

Olives. Zech. 14:4. The kingdom of the Son of man is called "the mountain of the Lord's house," and also "the mountain of the Lord" in Isa. 2:3, 4. And in Dan. 2:34 we read that "the stone that smote the image became a great mountain, and filled the whole earth." Fitting indeed it was that John should be taken to "a great and high mountain" that he might be shown the bride, the Lamb's wife.

III. The Description We Are Here Afforded of "That Great City, The Holy Jerusalem," Each Characteristic of Which Symbolizes Some Distinguishing Characteristic of the Bride Who Will Inhabit It Forever.

Verses 10-27. I mention the seven outstanding facts. It is described—

1. As descending out of heaven from God. This city, commonly spoken of as heaven, is not heaven. This city will *come down from God out of heaven*. It is doubtless true that the city is in process of construction at the present time, and I believe that the completion of the work of building it will synchronize with the completion of the work of taking out from among the Gentiles a people for His name. In other words, when "the fulness of the Gentiles" shall have "come in," the building of this city will have been finished and the bride will then go up to "be forever with the Lord." Her future home will have been made ready for her. She will go up at the time of the rapture; she will come back at the time of the revelation; she will undoubtedly go up again before the renovation of the earth by fire; and then, after the new heaven and the new earth shall have come into existence, she will *come down* in the new Jerusalem as Elijah *went up* in a chariot of fire. All this, we may be told, is out of harmony with natural law. Conceded. But there is such a thing as supernatural law; and we are now dealing with the supernatural. Is God bound by natural law? Is He not the *author* of natural law? To say that He must always operate in harmony with that law, that He cannot possibly operate otherwise, is as great folly as to say that He who "planted the ear" cannot hear, and that He who "formed the eye" cannot see. Ps. 94:9.

Moses Forsakes Egypt

by R. H. MOON



R. H. Moon

In order to fully appreciate the greatness of Moses' decision to forsake Egypt one should get a good view of his background in Egypt. The Scriptures tell us that Moses "was a goodly child" (Ex. 2: 2), that he "was ex-

ceeding fair" (Acts 7:20), and finally that "he was a proper child" (Heb. 11: 23). Josephus, the Jewish historian, informs us that "he was grown so beautiful that passers by stood still to look upon him, and laborers left their work to steal a glance." And again Josephus says that Pharaoh had no other heir to the throne than Moses' mother, and that Moses was the only child of Pharaoh's daughter, thus making Moses a direct heir to the throne of his grandfather. Add to all this the further information that Stephen gives us that "Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds."

Doubtless like Joseph before him, and Daniel after him, he had risen to be prime minister of the Egyptian empire. His was a very important position in the government plus a pleasing personality. His future seemed assured. His words of counsel within the government were mighty, and his deeds and accomplishments were also mighty. He had become a great statesman.

Amidst such pleasing surroundings Stephen tells us that "when he was full forty years old, it came into his heart to visit his brethren the children of Israel." Also the record in Exodus states "in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens." Who put that thought into Moses' heart? It was God stirring up the nest of contentment and satisfaction in order to prepare a deliverer for his people Israel. Perhaps in fulfillment of his duties as a high government official he found it necessary to inspect the condition of the Hebrew slaves. Little did he realize on that fateful day that God would stir something deep in his heart that had lain

dormant for these forty years. Exodus 2:11 says he "looked on their burdens." As he contemplated their pitiful condition conviction laid hold of him.

Unquestionably his parents had seen to it that he was instructed in the Hebrew Scriptures. Despite all his natural endowments and education, he felt that there was a lack in his life. Ringing in his soul were the promises to Abraham, "they shall come out" (Gen. 15:14) and the statement of Joseph "God will bring you out of this land" (Gen. 50:24). The four hundred years were fast running out. The signs of the times were increasing, as evidenced by the multiplied Hebrew children. "Why was I not killed in childhood? Why was I so carefully trained by Pharaoh?" might have been some of the questions in his mind as he debated his momentous decision. Perhaps, like Joseph, in the beginning of Israel's sojourn in Egypt, he thought he might remain where he was next to Pharaoh, and thus help Israel to be delivered. But this did not satisfy his Hebrew heart. More and more the conviction grew within him, that he was the man upon whom God had His hand, and who was to be the promised deliverer. Night and day, over and over again, he could not escape the call. At length we can see him going alone to a secluded room in the palace. There with his God, and his conscience, he fights and wins the battle.

The die is cast. The decision is made. "I must identify myself with Israel, and be not ashamed to call them brethren (Ex. 2:2; Heb. 2:11). I cannot compromise about this matter. For one thing, Pharaoh would not permit any other course," must have been some of his musings. He refuses to stay with Pharaoh's daughter. He departs from Pharaoh. He leaves the palace and becomes a slave with his brethren.

We are of the opinion that this great forsaking of Egypt was done before he fled into Midian as a result of slaying the Egyptian. Any other interpretation would rob this renunciation of its sacrificial elements. The record of his fleeing Egypt in Exodus speaks of fear. This does not comport with the noble language of faith recorded in Hebrews 11:24-27. Fear and

faith do not go together in the same heart, and at the same time. He either left Egypt by faith, or he left by fear. The only way to reconcile these two records is to look at them as the record of two separate acts of Moses. First of all then, back in the king's palace, by a noble act of faith he "forsook Egypt." He did this after the same manner, beloved, as you forsook Egypt, and took the reproach of the Cross, and were sanctified. You were in the world, but not of it. Later on, by a rash act of the flesh, and not of faith, he slew an Egyptian, and fled from the land of Egypt. What a sensation his first forsaking of Egypt must have made! Imagine if you can one high in the councils of Hitler, leaving him to join himself with the Jews. Such is a somewhat parallel case with Moses' act.

Our study here will concern itself with the magnificent act of faith recorded in Heb. 11:24-27. There are seven distinct acts in this consecration. Seven is the number of completeness, and surely this renunciation was so complete that ever afterward there was never any turning back. While the children of Israel lusted to go back, Moses never did. The seven-fold forsaking of Egypt attended to all that:

1. "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter." This was refusal on the part of Moses. He was not thrust out. He did not flee in terror. There was no fear here. Calmly he must have talked it over with his foster mother, and informed her first of all of his decision. He owed much to her, and to her it was due that he should first break the news. There were tears, and anger here. But to every one of her pleas and threats he returned a firm refusal. It took faith to do this, and by faith Moses refused.

2. "Choosing rather to suffer affliction with the people of God." There was deliberate refusal, and deliberate choice here. This is not the act of fear. It is the act of one in full possession of his God-anointed faith. He chose rather to be called a son of Abraham, than the son of Pharaoh's daughter. He chose to suffer af-

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News From Here and There

By ALBERT J. LEBECK, Field Reporter :-: 2622 W Street :-: Sacramento, California

ALAMEDA—Brother Ferrero spoke in the Alameda church recently.

ALTURAS—Evangelist J. D. Birge conducted a revival meeting for Pastor D. L. Adams.

BERKELEY—The East Bay district fellowship meeting was held there June 7. Evangelists T. G. Jackson and E. J. Holmes spoke in the afternoon. L. R. Keys was the evening speaker. The pastor is Eleanor Johnson.

BOONVILLE—The boys' quartet from Glad Tidings Bible School was in Boonville April 18. God blessed and a record crowd was in attendance.

CENTRAL VALLEY—Brother B. T. Bard has been elected pastor for the ensuing year. Brother Bard was formerly District Superintendent of the North China District and for many years was a missionary in China.

CHICO—Pastor Paul Radley reports two good weeks of meetings with Evangelist Earl Davis of Oklahoma. The blessings of the Lord were felt and several saved.

COLUSA—Pastor L. A. Dodson reports a wonderful revival with Brother Bard, missionary from China. The blessing of the Lord was in each service.

COVELO—The Lake Mendicino district fellowship meeting was in Covelo May 3. There was a good crowd and a good spirit. A good chicken supper was served after the afternoon service.

CUPERTINO—Evangelist Gladys Kramer, returned missionary from Africa, held a three weeks meeting at Monte Vista Gospel Tabernacle during April. A goodly number of people were saved and quite a number received the Baptism of the Holy Spirit. The whole church, including the pastor and his wife, were stirred to a deeper walk with God through Sister Kramer's ministry. On Easter Sunday six were baptized in water. Arthur Lindvall is pastor.

DELHI—Pastor P. C. Tacker reports, "We recently closed a two weeks' meeting with Evangelist Maurice Contreras. The Lord blessed from the very beginning. I can recommend Brother Contreras to any pastor."

EUREKA—"Richard and La Vera Hayner held a very successful meeting in Eureka, wherein several were reclaimed, some saved, and others filled with the Holy Ghost. We heartily recommend them to the churches everywhere. The Redwood District is moving ahead for the Lord, and God has manifested Himself in the fellowship meetings in so many precious ways," reports Pastor J. W. Belchar.

FERNDALE—The Light Bearers Quartet write that the Lord blessed in the Vacation Bible School which they held for Brother Dowdy.

FRUITLAND—Pastor Wesley Bliss has resigned to take the pastorate at Somesbar.

GRASS VALLEY—Pastor G. A. Fletcher has resigned and is temporarily at Monte Vista. Brother and Sister W. A. McBride have taken the pastorate at Grass Valley.

HEALDSBURG—Pastor Seth Hartman reports a splendid meeting with Evangelist Elizabeth M. Turner of Washington. Souls were at the altar for salvation and saints were stirred to a closer walk with God.

HOLLISTER—Brother Wm. F. A. Gierke, formerly a practicing lawyer, held a meeting in Hollister during the month of April. Many of his messages on faith stirred the Christians to really believe God in spite of the present day appearances. Quite a number of outsiders came in for healing, and many were healed. Marion Minogue is the pastor.

ISLETON—Brother H. A. Suan, pastor of the Bethel Filipino church, reports that the Lord has helped them in time of discouragement and their Sunday School has increased.

JANESVILLE—Brother Pinkston held a two weeks meeting in May with Brother Rannels in Janesville.

LINCOLN—"We have just closed a two weeks Community D.V.B.S. held in the Methodist Church, the three Evangelical churches uniting. God blessed and we had an enrollment of 125 boys and girls," write Sisters Julia Peterson, pastor, and her co-worker, Ruth Bertschaw.

LIVE OAK—Evangelist and Mrs. W. R. Lamb held a very successful revival in Live Oak during the month of May. Several were saved and reclaimed. We can recommend Brother and Sister Lamb highly. V. L. Vaughn is the pastor.

LOWER LAKE—Evangelist Robert Pirtle held a week's meeting in Lower Lake. The blessing of the Lord was felt and saints were stirred. John A. Westfall is pastor.

MANTECA—Pastor Carl Gunderson has resigned, effective June 20. Sisters Josephine Anthony and Ruth Fry conducted a Daily Vacation Bible School with good results.

MARYSVILLE—Beginning June 6th Evangelist Ted Ness and Nels Lien conducted a tent meeting in Marysville. with pastor C. E. Lebeck of Yuba City. Brother Lebeck is expecting to keep the tent meetings going all summer with various evangelists speaking throughout the summer.

MODESTO (Bethel)—A very fine fellowship meeting was held there June 7. There was a packed house at the evening service. Louis E. Weston of Avenal was the afternoon speaker. He spoke on the subject, "Is the Prodigal Awakening?" C. Ely Persing of Richmond spoke at the evening meeting on "The Riches of God."

Evangelist Eileen McAllister of Canada held a very fine meeting which closed June 6. D. G. Weston is pastor.

MONTEREY—Brother Wm. Ta Vares pastor of the Gilroy assembly was the afternoon speaker at the fellowship meeting in Monterey on April 26. He brought a very heart-searching message. Evangelist Oral Hart, who had been holding a series of meetings in Salinas, was the evening speaker and brought a very fine message addressed particularly to the young people. Harold Byram, District Presbyter, reported.

MT. SHASTA—The district fellowship meeting was held there May 18. Pastor Virgil Denney writes, "Our hearts were stirred and we realized the need of seeking and believing God for a greater visitation of His glory and power upon His people as Brother Knudson and Brother Doherty ministered the Word of God. Both services were climaxed by a victorious altar service."

OAKLAND (BETHEL)—Brother R. A. Wilson was the afternoon speaker at the fellowship meeting held at Bethel Tabernacle where Brother Moon is pastor. Robert Ferrero, Spanish radio preacher, was the evening speaker at the young people's rally.

PARADISE—Pastor Ella M. Beare reports the Spirit of the Lord in the Fellowship meeting held there. Brother Ray Parks spoke in the afternoon and Brother Vernon Klemin was the evening speaker. Miss Mayverine Baker has recently begun revival meetings in Paradise.

PATTERSON—Brother T. E. Woods spoke in the afternoon at the fellowship meeting held in Patterson where Brother Henry C. Vancil is pastor. H. T. Langly brought the evening message.

PITTSBURG—Brother and Sister M. J. Cloud from Modesto held a meeting in Pittsburg from April 18 to May 2.

On May 2nd, the Pittsburg Church had a Gideon service with two business men, Mr. Wenzel and Mr. Vanderwall. It was greatly enjoyed by all and very profitable.

The monthly fellowship meeting of the Diablo Valley section took place there May 10. Rev. M. B. Moore and Rev. Warren Hull and wife were visiting ministers. District Superintendent R. J. Thurmond brought the evening message. The Lord blessed richly.

REDWOOD CITY—The Peninsula district fellowship meeting was held there on June 14. Mrs. Herbert Johnson spoke to the Women's Missionary Council meeting. C. E. Curtright of South San Francisco spoke at the afternoon service, and in the evening the speakers were Sister Annabelle Keys and Evangelist Ted Ness. Edward R. Gomes is the pastor.

RENO—A fellowship meeting was held in Reno on June 7. Brother Pinkston held a series of special meetings with Pastor S. H. Robertson of Reno in May.

SACRAMENTO (Bethel Temple)—Evangelist Ted Ness and his co-worker, Nels Lein, soloist, held special meetings in Sacramento during the month of May. The Lord poured out a special blessing and a large number were saved, filled with the Holy Spirit, and reclaimed. They held these special meetings while the pastor, Brother W. T. Gaston, has been holding a revival in Portland, Oregon.

RICHMOND—Evangelist Earl Davis of Oklahoma City held a very successful revival meeting for pastor C. E. Persing. Many were at the altar for salvation, and a number were filled with the Holy Spirit.

The Sunday School reached a high mark of 601 on Easter. It now averages between 350 to 400. The auditorium has recently been enlarged to seat 125 more and the very first Sunday night all the seats were taken.

ROSEVILLE—The C. A. Rally was held in Roseville Monday evening May 24. The young people of the Roseville churches were invited to attend.

SALIDA—Evangelist R. E. Henke reports the blessings of the Lord in their meetings in Salida. The services have been a splendid uplift to the Assembly. Warren Pine is the pastor.

SALINAS—Pastor Fred Reichert has resigned as pastor of the church in Salinas.

Brother Wm. Gierke was in Salinas with Brother Reichert for the first week of May.

SANTA CRUZ—Brother Leonard Rogers held a meeting for Pastor A. J. Reudger recently, and had a very good meeting.

SAN JOSE (Filipino Assembly)—Brother Ramos writes, "I am glad to report that the Lord is still blessing us in a mighty way especially in our Sunday School and morning worship. Sometimes we are a few but God's glory is present with us. . ."

SAN FRANCISCO (Glad Tidings)—Evangelist Eileen McAllister of Canada, daughter of Harvey McAllister, held a very good meeting there recently. L. R. Keys is pastor.

SEASIDE—Brother Coffee, from Arkansas, has taken the church at Seaside.

SOMESBAR—Pastor Wesley Bliss, formerly at Fruitland, has taken the pastorate at Somesbar, which is under the Home Missions sponsorship.

SONOMA—Mrs. Aileen M. Griggs reports splendid revival meetings with Brother and Sister Pirtle. God's blessings were felt in each service.

ST. HELENA—Brother Joe Harper was the evening speaker at the fellowship meeting held there June 14. The day was spent as clean-up day in preparation for camp meeting. About 70 were present for the work and two meals were served them.

SUMMIT CITY—Rose Wedel Nelson and Brother Nelson have taken over the pastorate formerly held by Brother Lester Larson.

SUSANVILLE—Evangelists Mildred Howard and Hazel Youngman filled in for Pastor Marlenee while the Marlenees were in St. Helena helping with camp meeting work.

SUSANVILLE—The fellowship meeting in Susanville was well attended. Sister Irene Dennert spoke in the afternoon and Brother Pinkston in the evening. Alfred and Elsie McBride are pastors.

TRANQUILITY—Pastor Ella Brown reports the blessing of the Lord in the past two months. About 12 have been saved and two received baptism.

TRINIDAD—Evangelist and Mrs. Richard Havner completed a meeting at Trinidad, May 26th. The Word was preached under the anointing and power of the Spirit of God. J. C. Merwin is the pastor.

TRINIDAD—Brother Foth, the District C. A. President, was the speaker both in afternoon and evening at the fellowship meeting in Trinidad. The hearts of the saints were greatly moved by his soul-stirring messages. The pastor is Jas. C. Merwin.

TULELAKE—E. C. Goutier has left the pastorate there. He is open for calls for evangelistic work in the district. He travels alone.

TUOLUMNE—Pastor Jack White writes, "Brother and Sister Leonard Rogers were with us at Bethel Tabernacle for three weeks. Their pleasing personalities and depth of spirit, and fine messages, were a source of delight to the whole congregation. We sincerely thank God for their splendid ministry. . ."

WATSONVILLE—Pastor Harold Byram has resigned from the Pajaro church.

WATSONVILLE (Filipino Church)—Brother R. G. Cortez writes, "We are praising God for the blessings and victories He has given us since our last report. He has saved souls, filled with the Holy Spirit, and reclaimed and refilled the backsliders. . . Our Sunday School has grown. Three have made a definite surrender to Christ. All the children are manifesting a real hunger for the Word."

WEED—Brother Doyle Adams of Alturas was the speaker at the fellowship meeting held in Weed. The District C. A. President, Brother Oliver Foth, brought the evening message. Both services were well attended. Kenneth Jillson is the pastor.

WEITCHPEC—Pastor Hurless Teeters reports a splendid fellowship meeting at Weitchpec and Johnson on the Klamath River. Truly the blessings of God were manifest in all four days of the meetings and many souls were saved.

WEOTT—Brother Andrew Hargrave from Minneapolis, Minnesota, has taken over the pastorate in Weott. The Light Bearers Quartette started a Daily Vacation Bible School there.

WILLITS—Brother Robert Pirtle held a two weeks meeting in Willits during April with good results. "A number were saved or reclaimed. Brother Homer Thompson and wife came over from Boonville and helped with the music during the last week. These are fine young people, thoroughly consecrated and we can heartily recommend them to any who need their services." L. F. Wilson, pastor.

WINNEMUCCA, NEVADA—Sister Lana Channell, formerly of Dunsmuir, has gone to Winnemucca, Nevada, to help Mrs. Carolyn Slattery in home mission work.

WOODLAND—Evangelists Ted Ness and Nels Lien were with us from June 2 to and including June 6. Quite a number were out who had never before attended services at our church. Messages and vocal and instrumental numbers were an inspiration to all," writes Rev. Morse E. Hammond the pastor.

NEW ARRIVALS

Robert Parkinson, one of our licensed ministers who is now in the Navy and in training in radio made a hurried trip home to San Francisco to welcome the arrival of the first son, David Robert. Congratulations, Brother and Sister Parkinson.

Brother and Sister Wheeler Anderson, now of Bisbee, Ariz., welcomed the arrival of little Paul Wheeler into their home on May 29.

PERSONAL MENTION

Sister KATHRYN WESTON has been very ill in Mercy Hospital in Sacramento following a heart attack while visiting in that city. The good report comes that she is now on the road to recovery.

A bad conscience embitters the sweetest comforts, but a good conscience sweetens the bitterest crosses.

Southern California District Council, Assemblies of God

July 21 to August 1 inclusive

Pacific Palisades, Calif., near Santa Monica

Aaron Wilson and L. R. Keys—Main Speakers

District Council

R. J. THURMOND, Superintendent

P. O. Editor

On Tuesday, June 22, the twenty-fifth annual session of the Northern California and Nevada District Council convened in the church building on the campground. District Superintendent R. J. Thurmond presided, opening the session with Scripture reading after a time of song and prayer. Clarence H. Jenson, Bible teacher and camp speaker, who is from the North Central District, was introduced to the assembled body. He left shortly to conduct the first of his series of morning Bible studies in the tabernacle.

The various committee members (as appeared in the May issue of *Glad Tidings*) were named and accepted by the body.

The report of the District Superintendent was read and accepted. It will appear in the new District Minute Book. A redwood gavel from the Eureka Church was presented to the Superintendent by Brother J. W. Belchar, the pastor.

New ministers who have come into the district since the last Council session, and the evangelists working in the district were introduced.

In the afternoon meeting A. A. Lowe, chairman of the Campground Committee, gave the report of their activities during the past year. The report was accepted as was the report of the Home Missions Committee given by C. Ely Persing.

A resolution to remove the \$1,000 limit on the Ministerial Benevolent Fund reserve in order to be prepared for a post-war depression, was rejected.

On the recommendation of the District Presbytery, it was voted to buy a home in the East Bay area to serve as a dwelling for the District Superintendent. A committee was instructed to act at once.

The Wednesday morning session opened with a communion service for the ministers and delegates. A real blessing and time of refreshing resulted.

Brother Donald Lehmann, newly entered into the chaplains corps of the U.S. Army spoke briefly and asked for prayer in order that he shall be able to meet the spiritual needs of the boys he contacts.

A resolution was carried that this District Council urge the General Council to send a man to Washington to represent the interest of the Assemblies of God in dealing with various government agencies, such as appeals in relation to OPA rationing and conscientious objectors.

A resolution recommending special aid to needy churches for evangelistic campaigns was presented and after discussion and revision, it was accepted.

A letter from E. C. Lagmay, who is now working for the Lord in Canada, was read, and the Council united in prayer for the Christian workers in the Philippines now under Japanese domination.

L. R. Keys brought a report of the convention in Chicago of the National Association for Evangelical Action.

There was helpful discussion of the methods and aims of the Assemblies of God in relation to the Christian Education Hour provided for by the new California law.

Brother Lloyd Persing, formerly one of our District Presbyters, and active in committee work, now of the Oregon District, was a welcome visitor, as was also Louis Weston, who some years ago was Secretary of this district, now visiting from the Southern California District.

Thursday morning, after the reading of the minutes of the previous day's meetings, the forgoing of the reading of the financial statement, and the report of the Roster Committee, the elections scheduled for this session of the District Council were conducted. The report showed that there were registered 130 ordained ministers, 79 licensed ministers, 4 exhorters, and 57 delegates; also 18 visiting ministers.

L. R. Keys, of San Francisco, was elected General Presbyter on the first ballot after the nominating ballot. On the following ballot W. T. Gaston, of Sacramento, was overwhelmingly elected also to be General Presbyter.

The result of elections for District Presbyters appears elsewhere.

After hearing of the work done by the

DISTRICT PRESBYTERS

The newly elected district presbyters are:

Shasta District	Robert Cull
N. Sacramento District	Wm. Savidge
S. Sacramento District	A. A. Lowe
N. San Joaquin District	D. G. Weston
S. San Joaquin District	T. E. Wood
Coast Counties District	D. Q. Boyce
Peninsula District	C. O. Wood
East Bay District	R. A. Wilson
North Bay District	M. P. Bohn
Lake-Mendocino District	L. F. Wilson
Redwood District	J. W. Belchar
Nevada District	S. H. Robertson

Protestant Chaplains' Association in San Quentin, and of the work done there by Brothers H. S. Lehmann and Harry Warwick, it was voted that \$50 be contributed to that association to aid in its further activities.

Brother John Gouveia of Sacramento told of his work and God's blessing upon it in Folsom prison.

Brother John Gouveia's account of his work in Folsom prison was extremely interesting to all present. This work has been carried on for the past six years at his own expense. It was voted unanimously to give him \$50 and to allow him \$15 per month for the next year to help finance his work in carrying the gospel to the prison and in aiding cases paroled to get established in society and Christian living.

A resolution was passed that there be a quarterly report by the District Secretary of the activities of the Home Missions Committee, to be sent to the pastors and the churches of the district, that the program and needs of the field be made known and that a greater cooperation may result.

Also carried was the resolution that the churches be sent a letter from the district officer to the churches recommending that they send, or help to send, their pastors to the General Council.

It was also voted that this District

(Continued on page 10)

Council News

Yuba, Calif.

R. J. RENFROE, Secretary-Treasurer

COMPARATIVE REPORT FOR MISSIONARY GIVING IN NORTHERN CALIFORNIA 1941-1942

From Assemblies Only:

Offerings for year 1942	\$36,000.64
Given Direct	2,387.24

Total	\$38,387.88
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Offerings for year 1941	\$24,271.20
Given Direct	3,072.37

Total	\$27,343.57
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Gain in Offerings from Assemblies in 1942	\$11,044.31
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TEN LEADING ASSEMBLIES 1942

Oakland	
First Pentecostal Church	\$4,768.22
San Francisco	
Glad Tidings Temple & Bible Institute	3,314.83
Oakland	
Bethel Tabernacle	2,369.74
Turlock	
Bethel Temple	1,272.39
San Jose	
Upper Room Pentecostal Mission	1,164.72
Sacramento	
Bethel Temple	1,115.32
Yuba City	
Calvary Tabernacle	1,092.69
Dunsmuir	
Pentecostal Assembly of God	970.02
Pacific Grove	
First Pentecostal Church	931.63
Morgan Hill	
Full Gospel Tabernacle	663.24

RECEIVED CREDENTIALS

Those ordained at the twenty-fifth annual session of the District Council in the tabernacle on the campground:

Clyde T. Billings	Wilbur R. Ogilvie
James A. Duguid	T. Jack Opie
Marcus T. Gaston	Mack D. Parker
Henry C. Lafferty	Warren V. Pine
Lester B. Larson	William L. Ta Vares
Arthur E. Lindvall	John A. Westfall
Harry A. Oeth	Estella A. Wilcox

Those who for the first time received license to preach:

Lee W. Backman	Fae M. Leshar
Jon W. Balch	Eris L. Longworth
Marjorie E. Balch	Rudolph K. Longworth
Rachel K. Baulch	George Henry McNutt
Evalyn M. Bliss	Mrs. George H. McNutt
Paul E. Brown	Donald W. Morrow
Oliver E. Carrier	John C. Paz
Mrs. Mildred G. Charles	Virginia M. Porter
Ruth S. Ford	Billie N. Sandlin
E. Freeze	Frank N. Savior
Marjorie E. Gannon	Juanita G. Scott
Ura Belle Haynes	John C. Snodgrass
Thomas F. Hickerson	Celia J. Vancil
Palmerine Hicks	Seredah West

DISTRICT SUPERINTENDENT'S LETTER

Beloved Co-Workers:

While writing this, we are in the midst of camp meeting activities. Busy, busy, busy! Everyone around the camp is busy as help is so short, but we praise the Lord for the fine crew of men and women who so admirably helped on "Clean-up" day. The day closed with a great shout of victory at the fellowship meeting as Evangelist Joe Harper preached a heartsearching "Christian Living" message.

We will hold up this issue of GLAD TIDINGS for a page report of the District Council and perhaps a picture or two, but other materials must go to the press before camp meeting.

Since my last report in the May issue, a trip was made to Yuba City where I met Pastor C. E. Lebeck and we looked into a tent meeting program in behalf of the soldiers at Marysville. Brother Lebeck had a fine location across from the theater and our large white District tent has been put there with a campaign planned for the entire summer. Recent reports are "they are having a great meeting and boys are getting saved." Brothers Theodore Ness and Nels Lien are the first evangelists. Brother Lebeck took me for a trip through Camp Beale that was very interesting.

The Portuguese convention at Sacramento was visited and, my! how Brother John Gouveia and the fine group of Portuguese saints were being blessed of the Lord! It surely was a spiritual refreshing. One young lady was saved and filled with the Holy Ghost the evening I was there.

A service and business meeting was held at Galt with Brother W. O. McKim and his flock and the church was set in order

Lillian K. Hill
Harold K. Holt
Balle Kidwell

Frances E. Whitehead
Harriet P. Wilson
Edith J. Woods

Those who received for the first time permits to exhort:

Virgil T. Eldridge
Earl L. Henderson
Raymond Hill
K. D. Mills

Catalino N. Nacer
John S. Pacheco
Mabel A. Searle
Edna M. Spencer

and affiliated with the District Council.

A fine service was enjoyed at Faith Tabernacle in North Sacramento with Pastor Snodgrass and the saints on a Sunday evening.

Brother Renfroe and I met with Brothers Leonard Rogers, C. E. Persing and R. A. Wilson at Richmond to look further into the El Cerrito building program and then went on to Palo Alto and met with Brothers C. O. Wood and W. R. Lamb relative to opening a work in San Mateo or thereabouts. We visited San Quentin prison on our return trip and had dinner with Brother and Sister K. Miller and sons. Brother Miller is a guard at the prison.

Ten days were spent on a trip to Chicago to the National Association of Evangelicals Convention and a delightful trip was enjoyed in company with Brothers L. R. Keys and C. E. Persing.

The Pittsburgh fellowship meeting was attended and a splendid service was enjoyed with the brethren of the Diablo section.

A business meeting was held at Grass Valley where Brother G. A. Fletcher has resigned and arrangements were made to send Brother and Sister W. A. McBride there. The Lord graciously blessed with a Pentecostal downpour and one sister received an outstanding experience and spoke in tongues for the first time.

Services were held at Bethel Church in Modesto with Pastor D. G. Weston and at the Pentecostal Assembly with Pastor H. T. Langley and an interdenominational conference was held in the afternoon at the

(Continued on page 10)

From a sweet fountain of thought we shall have sweet waters of talk.

"How do you get such beautiful sheep?" was asked of a farmer. "I take good care of the lambs," was his reply.

Many people have a good aim in life, but never pull the trigger.

THE DISTRICT COUNCIL

(Continued from page 8)

Council in session go on record as advocating the prohibition of the manufacture and sale of all intoxicating liquors, and that a copy of the resolution be sent the Senators and Representatives of northern California.

On Friday morning, after enjoying another hour of the ministers' round table conducted by Brother A. A. Wilson, and opening prayer and song, the Camp Account statement was distributed to be read at leisure and regular business was resumed.

A motion made by W. T. Gaston that this convention send greetings to the Southern California District Council with Brothers A. A. Wilson and L. R. Keys as they go south, was seconded and carried unanimously. The day before it was instructed that Brother Lloyd Persing bear greetings from this District Council to the Oregon District Council as he returns north.

After lengthy discussion regarding home missionary work in defense areas and other thickly populated areas, particularly the newly launched El Cerrito work under the leadership of Leonard and Medora Rogers, a motion to send a letter from the District office to the churches of the district encouraging them to contribute towards the new home missions projects was tabled, that the promoting of interest in the established churches for the newly launched works be left in the hands of the pastors.

The annual District Council session closed with an impressive ordination service in the tabernacle. Fourteen men and women whose ministry in the past few years recommended their being consecrated by the elders for the recognized work of the ministry were ordained.

OUR MINISTERS IN THE ARMED FORCES

PRAY for our Ministers in the Armed Forces!!

Clark, Russell B.
de la Cruz, Juan
Fulwiler, John W.
Fulwiler, John W.
Hazen, Chester
Visitacion, Florendo M.
Parkinson, Bob
Gregorian, Victoria (WMC)

SUPERINTENDENT'S LETTER

(Continued from page 9)

Christian Church. The Lord blessed our fellowship together. Thank the Lord for these two fine Pentecostal assemblies. I had time to say "hello" to Brother Ernest Adams of the Airport Assembly also and understand a good work is developing under the ministry of Brother Adams.

It is impossible to give detailed reports of all activities as space will not permit, but my itinerary continues as follows: funeral of our beloved sister Mary J. Craig, founder of Glad Tidings Temple and Bible Institute, in San Francisco; El Cerrito City Council meeting in behalf of our Home Missions program there; United States Christian Commission meeting of Lieut. Harry Anderson in the interest of Defense and Service Men at Richmond; took plane to Las Vegas, Nevada, for Sunday morning and afternoon services and business meeting as Pastor James Duguid has resigned. A fine work has been done there and I am praying the right successor will be found.

While in Nevada I visited the Moapa Indian missionary work where Sister Dorothy Morgan is doing a good work in a lonely outstation. She needs your prayers and support.

Middletown, Ukiah, Willits, and the Willits fellowship meeting were visited and a week spent with the Senior Class at Glad Tidings Bible Institute and ministering at Glad Tidings Temple.

A trip around the East Bay section was made with the committee on the purchase of a home for the Superintendent and a trip made to Salinas for a meeting with Brother Fred Reichert and the Salinas Church. Finally, just before camp opened was the Alumni banquet and commencement exercises at Glad Tidings Bible Institute in San Francisco. May the Lord bless the fine group of students and lead them out into fruitful ministry.

May the anointing of the Holy Spirit be upon us all to refresh us and build us up in the most holy faith and service for our beloved Master.

R. J. THURMOND.

Oregon Camp Meeting Announcement

June 30 to July 11

Main Speaker: Alfred N. Trotter of St. Louis

Place: Bethel Gospel Park, Salem, Oregon

PERSONAL MENTION

Evangelist E. C. Lagmay reports 59 saved and 8 filled with the Holy Spirit in his Ontario, Canada, meeting. His next meeting is to be in the First Pentecostal Tabernacle, Hamilton, Ontario, with Rev. J. H. Blair, the District Superintendent of Western Ontario. Brother Lagmay also advises that the Filipino Assemblies of God now has over \$1000 for the Philippine Islands missionary work as soon as war conditions permit work there again.

Rosia Sauer writes of plans to go to Espanola, New Mexico, for the summer and attend the Latin American Bible School in Los Angeles for a term this fall.

Brother Don Mallough reports good meetings in Alaska.

Brother and Sister F. T. Alford send greetings from the South. The Alfords have recently attended a district meeting on the Gulf Coast, at Biloxi.

Evangelist Jack Opie reports that he is open for revival meetings.

Reverend H. H. Shelley, secretary-treasurer of the New England District has been a visitor in our district during the past month. Also Rev. E. P. Anderson, the district C. A. president from the same district, has been with us. The Lord bless these brethren and their work in the New England district.

Word has been received from Rev. and Mrs. Swanson. The Swansons are the pastors of the Gospel Tabernacle in Dunn, North Carolina. We are glad to hear that the Lord is blessing in their midst.

Brother G. A. Fletcher is filling pastorate vacated by Brother Lindvall as Brother Lindvall has been asked to start a work in San Carlos.

Brother J. P. Pinkston is in Placerville, in revival meetings with Sister Brown and Sister Pearson.

Victoria Gregorian, one of our licensed ministers, signed up with the Woman's Marine Corps and is rated as a recruiting officer.

Miriam Inostroza reports she has been conducting services for the Spanish-speaking people in Hollister.

Brother John Nicolich has left the Bahamas Islands and is now in Florida. He intends to return to California soon.

Word has been received from Brother A. L. Calame of Juneau, Alaska. The Lord has been blessing the work in Alaska. Evangelist Esther May Cooper has recently been in meetings there. Brother Calame reports that a large portion of offerings received have come from Northern California groups.

Word has come from Mr. and Mrs. Bernhard Johnson of Brazil. Brother and Sister Johnson wish to thank the friends who make possible the spread of the Gospel.

Christ's Ambassadors

ROBERT CARRINGTON, *President*, P.O. Box 441, Nevada City.

FLOYD W. THOMAS, *Vice-President*, 127 W. 10th St., Tracy.

MARCUS GASTON, *Secretary-Treasurer*, 2024 "W" St., Sacramento, Calif.

C. A. CONVENTION

The eighth annual convention of the Christ's Ambassadors of the district was held in St. Helena on the campground June 26 and 27. Several hundred C. A.'s from over the district were present to enjoy the good meetings in the tabernacle as special music and the ministry of William E. Long was given under the anointing of the Spirit. The business session on Saturday afternoon was lengthy due to the nature of the business under consideration. Besides election of officers the following business was acted upon:

A motion to eliminate the \$500 limit on the C.A. fund was passed. It removed the following from the by-laws "That all funds in excess of \$500 at the end of the fiscal year to be presented to the Home Missions Committee for immediate disbursement for some special need."

Also passed was a motion that the business session at the next annual convention begin at 1:00 o'clock Saturday afternoon.

The resolution changing the constitution reducing the C.A. age limits was passed. Formerly the age limits were 17 years to 35 years; they have been reduced to 13 years to 30 years inclusive.

It was also voted to increase the annual gift to the officers who serve through the year to the following amounts:

President, \$150.00

Vice President, \$50.00

Secretary-treasurer, \$100.00

Santa Cruz was chosen to be the host of the next Fall convention.

When progress ceases, backsliding begins.

"A week filled up with selfishness and a Sunday full of religious exercises will make a good Pharisee but a poor Christian."

NEW C. A. COUNSELLORS

O. L. Foth

C. O. Wood

R. R. Carmichael

"I NEED POWER"

THE EXPERIENCE OF D. L. MOODY

During the years of 1873-1875, Moody and Sankey stirred all Great Britain after the manner of the leaders of The Great Awakening. It is said that in London more than two and a half million people heard their messages. "In Glasgow alone," says Dr. Andrew Bonar, "at least seven thousand members were added to the churches." It was during the Glasgow meetings that Mr. Moody told how he discovered the secret of power. He says:

"I remember two holy women who used to come to my meetings. It was delightful to see them in the congregation. When I began to preach. I could tell by the expression on their faces that they were praying for me. At the close of the Sunday evening service they would say to me, 'We have been praying for you.'

"I said, 'Why don't you pray for the people?'

"They answered, 'You need power.'

"I need power?" I said to myself: 'Why I thought I had power.' I had a large Sunday School and the largest congregation in Chicago. There were some conversions at the time. I was, in a sense, satisfied. But right along these two godly women kept praying for me, and their earnest talk about being 'anointed for special service' set me to thinking.

"I asked them to come and talk with me, and we got down on our knees. They poured out their hearts that I might receive the anointing from the Holy Spirit, and there came a great hunger into my soul.

I did not know what it was. I began to pray as I never did before. I really felt that I did not want to live, if I could not have this power for service. The hunger increased. I was praying all the time that God would fill me with His Holy Spirit.

"Well, one day in the city of New York—oh, what a day!—I cannot describe it; I seldom refer to it; it is almost too sacred an experience to name. Paul had an experience of which he never spoke for fourteen years. I can only say that God revealed Himself to me, and I had such an experience of His love that I asked Him to stay His hand.

"I went to preaching again. The sermons were not different; I did not present any new truths; and yet hundreds were converted. I would not now be placed back where I was before that blessed experience if you gave me all Glasgow—it would be as the small dust of the balance."

Moody's spiritual transformation made him a channel of spiritual enrichment to the ends of the earth. After this experience God found in him an instrumentality through which His omnipotent Spirit could accomplish His mighty work. Would that every servant of Christ might have such an epochal hour! Do we not need this Divine power! A similar Spirit empowered ministry would shake the world. O God, give us ten thousand Spirit-filled preachers!

Subscribe to the *United Evangelical Action*. It is \$1.00 per year. This is a monthly eight-page religious newspaper with up-to-the-minute news of the National Association of Evangelicals, a great body of fundamentalists who are vitally concerned with the spread of the gospel of Jesus Christ.

Send your subscriptions to the District office, please.

Little faith will bring your soul to heaven, but great faith will bring heaven to your soul.

NEW OFFICERS

The newly elected officers are:

President, Robert Carrington, pastor at Nevada City.

Vice President, Floyd Thomas, pastor at Tracy.

Secretary-treasurer, Marcus Gaston, assistant pastor of Bethel Temple, Sacramento.

"The treasures of wisdom are hidden not from us, but for us, in Christ."

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

A CHAT WITH A SUNDAY SCHOOL TEACHER . . .

Lots of trouble these days is blamed on little "somebodys" which someone has cleverly named "gremlins."

If your car squeaks, the gremlin named "Squeaky" is doing his business. If you have a flat tire, "Flatty" had laid in wait for you somewhere along the line. If the house gets dirty too soon after you have carefully cleaned it, "Gremlin Dirty" has probably stolen a march on you. It's all so silly, but it is strange how many people permit the make-believe gremlin to remain the explanation to their problem. It's easier that way:

It might be a bit amusing if we left the gremlin idea to the affairs of our natural lives, but have you noticed that in these days too many of us are pulling them over into the spiritual too? Not in name perhaps, but often in attitude.

There is a decrease in interest in my Sunday School class; a decrease in attendance. We do hate to see it, but it's that defense job gremlin—can't expect much else these days, etc.

Maybe you are a Sunday School Superintendent and you have noticed a growing carelessness on the part of your teachers, and as a result, of course, there comes a let-down in your school. It's too bad, but after all, this is war, someone says (Gremlins). It's the spirit of the age (Gremlins).

It's not to belittle our problems, for we do have them, that I am talking this over with you; but have you stopped to think that many of our present problems are the direct result of former problems that we didn't meet in the name of the Lord back there? Our attitude was perhaps too full of gremlins.

Let's summarize a couple of problems for example: Here is a teacher of a fine class of teen-age girls. The teacher has the lesson learned perfectly Sunday after Sunday; is in class on time; tells the Bible story in an interesting manner, uses visual aid often. But she has a problem, for every so often another girl drops out of her class. The other girls give the usual excuses for them; "They had to work," or "they

had company," or "they went away today," etc. The teacher can leave it at that if she is just an average teacher. In other words she can just say, "Gremlins."

What will be the result? A splendid class of girls will not only absent themselves from Sunday School but no doubt from God also.

What should this teacher do? To correct a situation of this kind should be the teacher's highest concern, and for that reason she must find the "why" of her loss. She must know the reason for the decrease in attendance as well as interest in her class. She must search until she finds it. She must search herself, her pupils, their interests, their individual circumstances, their excuses, etc.

She may find that her class of girls have heard the Bible stories from the Beginner Department on up; but because of the lack of logical application of the same on the part of their teachers, the whole thing has become valueless to them. They simply lost out. The girls of that class are living in 1943, and unless Christ and His great plan can be proven of value to young lives today, they naturally will not be interested and the teacher is a failure.

The teen-age young person, of all people, is the one that lives in the all-important now; and the job of the teen-age Sunday School teacher is to make Christ the all-important figure for this all-important now time. Some teachers, however, overlook this fact, and fail to take the time to study it through.

Here is a class of Junior boys with a good Christian teacher who is blessed with fine personality. For a time the class grows, but before too long the teacher is tired and class restless and sometimes rowdy. Some of the boys have quit entirely. The teacher arrives at the conclusion that he's not cut out for a Junior class and makes that his excuse to quit (Gremlins). If that dear brother had laid his problem before the Lord and let God help him make the proper search, he probably would have found that he had depended entirely on his personality to do the work God Himself must do in young lives to make them

OUR CORNER

Dear Boys and Girls:

Greetings in His Name!

Here is your Bible Game No. 4 of this series; and it can well be played on the Fourth of July, for we will call it *Bible Firecrackers*.

There are a few things to prepare before we can play this game, but it is all easily done.

First, decide about how many will want to play the game, because you must make enough parts for every one.

For each member playing, make or collect the following pieces:

1. One piece of red paper (or white colored red) about $2\frac{1}{2}$ inches square.
2. A piece of string about an inch and a half long, and a small plain button.
3. A pinch of sand rolled up in a piece of oiled paper or cellophane.
4. A pinch of salt prepared the same as the sand.
5. A dead match.
6. A small paper bag.

The red piece of paper is for the outside of the firecracker, the string is for the wick, the sand is for powder, and the salt is for salt-petre (that's the stuff that sputters) which is used in making firecrackers, I understand. The match represents lighting the firecracker, and the bag is for the "bang."

Now . . . how to play the game:

To start with, here is a bit of interesting fact from the fighting front which another I know received from her son a few days ago. He said that he was located in the mountains somewhere, where no jeep or motor truck can go. Airplanes cannot land there either. They reach this territory only by muleback. The mules also carry the pieces that make up large howitzer guns, the heavy parts of which it takes

spiritually healthy and satisfied. Even a fine personality can't fool a class of Junior boys.

Do I believe in "trouble shooters"? I do. And every Sunday School teacher and officer should join the ranks.

May God give us what it takes to face our problems; talk them over with our Great Counsellor, recognize the solution, and remedy the cause.

There are no such things as spiritual gremlins!

four men to lift. On arriving at their destination, those soldiers can unload, put together, aim, and fire one of those guns in one minute and a half. That takes real teamwork and training, doesn't it?

By the way, that gun shoots a bullet five miles. The men of course can't see what they are aiming at, nor see if they hit the mark. So they aim by radio and telephone. Someone who is stationed close to the enemy territory, tells them just in what position to set the gun and what direction to aim, etc. Interesting, isn't it?

We are not playing with howitzers in this game, just a make-believe firecracker. But we want to see who can put his firecracker together and fire it first.

You may sit around a table if you prefer, or on the floor if it is easier for you.

The six pieces that make up the parts of the individual firecrackers are placed before each player. (A small piece of scotch tape should be given each player also.)

The leader prepares a list of true and false statements (each statement being long enough to accomplish what is needed) from the Bible. As the leader reads slowly and distinctly, every player listens carefully and at the same time goes to work to make his firecracker. As long as the statements made by the leader are true, everyone works to put his firecracker together first; but when the leader makes an untrue statement, every player must stop working. If the leader catches anyone working after an untrue statement has been made, a piece of his firecracker equipment is taken from him and kept until that player recognizes another untrue statement and raises his hand, then the piece is returned.

This is how the firecracker is made: roll the red paper up to form a tube, a little larger around than a pencil (use the scotch tape to hold it in shape). Put the sand and salt (wrapped in wax paper) inside the firecracker tube. Put one end of the string through a hole in the button and tie a knot in the end of the string to hold it. Put the button with string sticking out into the top of your firecracker tube to make the wick.

Take your match and break it in half to represent lighting your firecracker.

Blow up your paper bag and pop it. The first one through wins.

MOSES

(Continued from page 5)

affliction WITH, rather than FOR, the people of God. Doubtless the entire court of Pharaoh made him suffer for this so-called "foolish" act of his. He was called upon to suffer affliction before he ever fled into Midian.

3. "*Than to enjoy the pleasures of sin for a season.*" This is the bait with which the devil conceals the hook. There are pleasures of sin, and there are far more pleasures of righteousness. Over and over again people are making this decision. In these war days, with large money in their pockets, people are enjoying the pleasures of sin. But it is only for a season, and then the bitter reaping. That day alone in the palace, when he fought the battle through, Moses rightly computed the value of the pleasures of sin, and the treasures of God, and chose the latter.

4. "*Esteeming the reproach of Christ greater riches than the treasures in Egypt.*" The worst of religion is the reproach of Christ. The best of the world is the treasures of Egypt. But how did Moses know of Christ, and His reproach at that early date, back in Egypt land? Ah! dear reader, there is a revelation that the Spirit will make, to the trusting, waiting child of God, that will come to none other. Alone in the palace chamber, heaven opened up to Moses, and the Spirit revealed unto him those riches of Christ that eye hath not seen, nor ear heard, nor hath entered into the heart of man to imagine. Away back there in the dim of history Moses saw Christ, and His reproach, and His riches. In comparison to these the riches of Egypt were cheap indeed. But remember this revelation did not come to him until he had first refused to be called the son of Pharaoh's daughter, and until he chose to suffer affliction with the people of God. And thus it ever will be, not until we make the great renunciation, will God fill up the aching void with Himself.

5. "*He had respect unto the recompense of reward.*" In addition to the riches of Christ, there is here revealed unto Moses the second coming of the Lord. He saw the coming kingdom of Heaven. He saw his reward in that kingdom, and who knows but that there was revealed unto him his place on the throne of Egypt in that blessed future day. By faith he believed all this, and had respect (not dis-

respect) to this reward. What magnificent faith!

6. "*By faith he forsook Egypt, not fearing the wrath of the king.*" How significant it is that the words "by faith" should be repeated here. The Spirit wishes us to understand, by this repeated emphasis on faith, that it is thus that Moses forsook Egypt, and not by fear. To forsake, and to flee, are opposite acts. One forsakes by a deliberate act of his will, not because he has to, but because he wants to. One flees because there is no other alternative. He must flee or suffer the consequences. Compare all this with the record of Moses' acts in Exodus 2:12-15. When one is acting in faith he does not stealthily look this way and that way; he does not kill; he does not hide his victim; he does not fear; he does not flee.

7. "*He endured as seeing Him who is invisible.*" This is the motive back of it all. Stephen, Moses' historian, centuries later, when he was talking about Moses to the leaders in Israel, also saw Him that is invisible, and thus he was enabled to endure. One glimpse of this Invisible One will furnish the believer with all the incentive he needs to go through and endure all that Egypt may heap upon him. He is invisible to Egypt, but may be seen by the eye of faith. Blessed eyesight! God give us more of it.

In closing we quote from Dr. F. B. Meyer's book on Moses. "His faith made Moses all he was. If only we possess his faith, why should we not see another Exodus? Surely there is no limit to the possibilities of a life which has become an aperture or channel through which God can pour Himself forth. It is certain as the present age draws to a close, that God has great schemes on hand which must shortly be realized. According to His invariable method He will have to perform them through the instrumentality and faith of men; the one question is, are we in such a condition; is our faith of such a nature, that He can work by us to the glory of His holy name?"

Evangelist JUNE GARRARD preached the Baccalaureate sermon at Monte Vista Christian School in Watsonville the latter part of May.

"One of the devil's snares is to occupy us with the past and future so as to take away our peace for the present."

PILLAR OF TRUTH

(Continued from page 3)

people are corporately a building, yea more—the very temple of God—God dwells in the midst of His people and reveals His glory and power to them. In God's temple we as believers have fellowship with Him and with one another in the things of Christ. God dwells in us by His spirit.

The third figure by means of which the church is described is that of a BRIDE. In II Cor. 11:2, we read, "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." Christ is the bridegroom; the church is the bride. The Holy Spirit is engaged in seeking a Bride for Christ. He is engaged in this dispensation in convicting the world of sin, or righteousness, and of judgment, and of calling out of all nations a people who shall compose the church, the bride of Christ. One glorious day this chaste virgin will be presented to the bridegroom as a glorious church, not having spot, nor wrinkle, nor any such thing. Such is the grace and power of God. Thus her destiny is also made clear. The church as the bride waits for her Lord who one glad glorious day will return to claim His bride and "so shall we ever be with the Lord."

There are many different and varying denominations of professed Christians. These organizations are the outward organized expression of the mystical organic body of Christ. Thus it is clear that there are in reality two bodies of followers of Christ: the mystical church which is His body, whose names are written in heaven, and the visible organized expressions of that body—known by various denominational and group names. Doubtless there are those in all denominations who are also members of the mystical body of Christ. But the point I wish to make clear is that because one is a member of an earthly organization is not proof that he is also a member of the mystical body of Christ, the true church. One may have his name on a church roster and not have his name written on the Lamb's book of life. One may be joined to a particular church or denomination and not be joined to the Lord. I have no doubt that there are hundreds and thousands of people who are resting in a false security today, assuming that *because* they have given men-

tal assent to the teachings of Christ, and *because* they have joined a church some time some where and *because* they have been baptized in water and *because* they partake of the communion service that it necessarily follows that they are Christians. Such is certainly not the case. We do not become Christians in any such ways. Except a man is "born again" he shall neither see nor enter the kingdom of God. Salvation is personal; it is not corporate. Every man must know the Lord for himself; he must have a personal experience with the Lord. Thank God it is possible for each of us to have this blessed knowledge that we have passed from death unto life and to know that our names are written in heaven. I have met people who have been members of churches all their lives without having a definite experience of the heart. Imagine the sad awakening in eternity when they discover that Christianity is more than joining a church; that Christianity is more than a profession!

Before closing let me say a word about the outward organization of the church of Jesus Christ. I believe in it just as much as I believe that an organism must work through an organization of some kind. The outward visible church is the means which God uses for the evangelization of the unsaved and the edification of the believers. I do not hold with those who would do away with the organized form of Christianity. It is necessary. It has its place. God has used it since the days of the apostles. It is the agency in the hands of God to accomplish Christ's purposes for the present dispensation. It has been our observation that those who have separated themselves from their brethren have invariably made shipwreck of their lives. Christ recognized the outward visible church when he sent letters to the seven geographically located churches in Asia. Ephesus, Colosse, Corinth, Galatia, Philippi—these are the names of organized bodies of believers. In them were those who were genuine Christians and also those who were merely professors. But the Lord knew who were His. He knows today who are His in all the churches, denominations, and religious movements of the earth.

"A river becomes crooked by following the line of least resistance; so does a man."

WHISPERINGS

The mighty deep,
The plains we reap,
The mountains steep,
All whisper,
"There is a God."

The morning light,
The noontide bright,
The star-lit night,
All whisper,
"There is a God."

The moaning sea,
The droning bee,
The sighing tree,
All whisper,
"There is a God."

The songless rook,
The murmuring brook,
The stilly nook,
All whisper,
"There is a God."

The birds that sing,
The bells that ring,
The flowers of spring,
All whisper,
"There is a God."

The baby's cry,
The youth's reply,
The sage's sigh
All whisper,
"There is a God."

Death's dismal gloom,
The empty room,
The silent tomb,
All whisper,
"There is a God."

—RICHARD CARMICHAEL.

A GREAT REMOVER

It is stated that alcohol will remove stains from summer clothes. That is correct. It will also remove:

The summer clothes.
The winter clothes.
The spring clothes.

The fall clothes, not only from the back of the man who drinks it but from his wife and children as well.

Alcohol will also remove:

A happy look from children's faces.
A prosperous man to a pauper's grave.
A man from respectable society to the penitentiary.

A man from the highway of heaven to the road of hell.

Alumni Week at Glad Tidings Temple

Alumni Week—a special feature at Glad Tidings Temple, held each year prior to graduation had the following members speak at the Temple Services:—

Sunday night — June 13 — Evangelist Ted Ness '36.

Tuesday night — June 15 — Douglas Cooksey '35.

Wednesday night — June 16 — Emmy Pearson '30.

Thursday night — June 17 — Elsie Rehb McBride '29.

Homer and Pearl Thompson, '42, have accepted a call to Okmulgee, Oklahoma. Homer is to be the assistant pastor and music director of this Assembly of God church. This church has a goodly membership, with an average attendance in the Sunday School of around 375. Homer tells us they are buying a Methodist Church which will seat around 900. Another feature which the Thompsons will particularly enjoy there is the radio work. Brother Thompson will have charge of this also, furnishing the music for the broadcasts held six times a week. We wish Brother and Sister Thompson a blessed ministry in this new field. God bless them!

La Vera Stevens Havner, '31, in a note from Gridley, Calif., where she and her husband, Richard Havner, '42, held meetings, writes:—"I was glad to see Fong Yee Chow at a fellowship meeting while we were holding meetings in Eureka. She seems to be happy in the Lord's service in Blue Lake. We are now holding meetings here in Gridley and God is blessing. The Power fell last night, and I was not able to finish the message."

Kay Lehto was in San Francisco recently to spend a few days with her brother who is with the U.S. Navy and was very shortly to "ship out." Sister Lehto tells us that the Lightbearers Quartette has been in Ferndale, Calif., with Brother and Sister Dowdy, (also G.T.B.I. graduates) for about 4 months and the Lord wonderfully blessed their work in that community. The little church is filled to capacity on Sunday night. God bless the Lightbearers Quartette!

Brother Orie F. Jones, '42, writes from Muncie, Indiana:—"I wish to say that the instruction received while attending Glad Tidings Bible Institute has been, and is, more precious than gold while working in the evangelistic field. I have conducted meetings in a number of states, working as far east as Indiana. A number of souls have found the Christ of God, been filled with the precious Holy Spirit, and healed according to James 5:15.

Paul Pipkin has been holding evangelistic meetings in Delano, California. Also, Paul was the Sunday evening speaker at the Eighteenth Annual Christ's Ambassador's Convention of the Southern California District, held in Bethel Temple, Los Angeles, in May.

Wm. Pickthorn, '32, is in California on a vacation. He was a recent visitor at Glad Tidings Temple, San Francisco.

WM. A. WEINMANN, Sec.

THE CONQUEROR

No matter how the storms may rage
Upon the sea of life,
No matter how the waves may beat,
No matter what the strife,
The Lord is just the same today
As when He walked the sea,
And He can conquer every storm
That life may send to thee.

The waves are raging everywhere
And men are sore distressed,
But all they need is found in Him
Who giveth perfect rest;
So cast your care upon the Lord,
Whose strength will never fail;
He calms the waves for your frail bark,
His power will e'er prevail.

—Selected.

WANTED

Cook: Man or Woman.

Man and Wife: for general oversight and building management.

Apply Glad Tidings Bible Institute, 1441 Ellis St., San Francisco.

"Bear the hen's cackle for the sake of the eggs. Little annoyances must be put up with because of great advantages."—Spurgeon.

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching." Broadly speaking, this is what we did on the afternoon of June 19 in the dining room of Glad Tidings Bible Institute. Besides enjoying a delicious baked-ham dinner, we also were blessed by words of inspiration from various graduates of former years. Among there were Wm. Pickthorn, '32, from Memphis, Tenn., Hedwig Hansen, '23, Muriel Whitney, '38. Other speakers were J. Narver Gortner, L. R. Keys, R. J. Thurmond, and T. J. Jones. There were representatives at this gathering from nearly every graduating class with but two exceptions.

The Alumni Association voted to purchase some sort of a plaque or a picture of Brother and Sister Craig to be placed in the Institute in their memory as a gift from the Association. A committee was appointed to take charge of this.

The Class of 1943, the "Victory Through Vision" class, was introduced and welcomed into the fellowship.

The officers for the coming year are as follows:

Harry Warwick, President

Reuben Wilson, Vice President

Wm. Weinmann, Secretary-treasurer

Music furnished by the Junior Boys Quartette and the "Calvary" girls quartette and by Weldon Mickel was enjoyed by all.

The Lord's blessing and power was manifested, and we felt our souls lifted heavenward as we members of the Alumni Association again fellowshiped together in the Spirit.

WM. A. WEINMANN, Secretary.

ON G. T. B. I. BOARD

District Superintendent R. J. Thurmond has been appointed to the board of Glad Tidings Corporation in order that he may advise in regard to matters of the Bible Institute. The District Superintendent, by virtue of his office has been chosen by the Glad Tidings board to occupy the vacancy made at the passing of Sister Craig.

Elijah had to learn how to get his bread from heaven before he was trusted to call down fire.

Many a well-meaning Christian has lost his or her influence and power through compromise. As a Pentecostal people, we cannot afford the compromise principle, under any pretext whatsoever. Some do it for the sake of worldly gain, but Satan has a much more subtle way of getting people to compromise. He comes as an angel of light and suggests that if Christians would not be so strict, they would do more good. He says, "Just dress a little more like the world, and they will listen to you more. You will have a greater influence over them if you associate with them more. If you join that lodge or social group, you will have a greater opportunity of reaching them. If you step out among the people and join them in their activities you will be more able to influence them."

This is a subtle artifice by which Satan draws many souls to perdition. To yield is to be defeated. If you join in with the world, you will find that your influence for Christ is killed. They may love you as a Christian, but they have lost their confidence in you. In their hearts, they despise you for the very concessions for which they flatter you. They will draw you step by step along with them in the broad road which ends in perdition.

Some denominational churches about us are without power because they allow

men and women to belong to them who drink, swear, gamble, and frequent theatres. In short, they dress like the world, act like the world, live like the world, and go to the world for their pleasures, God has called the Pentecostal people to be a separated people—a people whom He could empower and bless and through whom the backslidden Christ-rejected world could be reached with the story of His love.

Our call is for all officers and members of the Pentecostal Movement to beware of this compromising spirit. May we be determined that it shall not steal over us. There is danger in every direction. We must be on our guard against every trick and scheme of the enemy. We must not unite even with worldly professors in their commendable reforms. The only way to have victory and power is to take God's way. "Wherefore, come ye out from among them and be ye separate."

The writer has been grieved at the tendency to follow the world in fashions and play, the tendency to program, and worldly church weddings. Satan laughs and the world loses confidence in us just as soon as it can lure us into its ways. May we not lose the glory and power that has been promised the separate ones.

—Pentecostal Testimony.

THE THIEF OF ETERNITY

A bright boy heard and was deeply impressed by the text, "My son, give Me thine heart." Satan whispered, "*Time enough yet*," and he put it off.

Ten years later a brilliant collegian heard the same text under circumstances which seemed to make that the time of his salvation. Again the tempter whispered successfully, "*Time enough yet*."

Twenty years later a statesman listened to the same text from the lips of an aged bishop, and felt it was a message for him. This time the tempter said, "*Visit foreign countries before you decide*."

A traveller in Paris was stricken with cholera. But his greatest suffering was agony of soul because he was not prepared to die. His last words were—"Too late."

The boy, the collegian, the statesman, and the traveller were one.

A BAG OF TOOLS

Isn't it strange that princes and kings
And clowns that caper in sawdust
rings

And common folks like you and me
Are builders for eternity?
To each is given a bag of tools,
A shapeless mass and a book of rules,
And each must make, ere life is flown
A stumbling block or a stepping stone.

—R. L. SHARP.

A man may suffer without sinning, but
he cannot sin without suffering.

The strong aspire;
The shrewd conspire;
The weak expire.

Delayed obedience is the brother of disobedience.

ON THE AIR

- KYA, San Francisco, 11:00 a.m. to 12:00 a.m. Sunday
Glad Tidings Temple, San Francisco
2nd, 3rd, and 4th Sundays of each month
Pastor L. R. Keys.
- KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing
- KLS, Oakland, 5:00 to 5:30 p.m., Sunday
Hull Harmonizers
- KLX, Oakland, 910 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday, 4:15-4:45 p.m.
- KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson
- KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of
Pastor O. L. Foth
Tabernacle of God, Oakland.
- KGDM, Stockton, 1130 kc.
6:00 to 6:15 a.m. Thursday
"Golden Daybreak Hour" under direction
of Pastor and Mrs. Stanley McPherson, also
4:00 to 4:40 p.m. Sunday "Gospel Broadcasters"
- KWG, Stockton, 1200 kc., Sunday
9:10 a.m. and 9:45 p.m.
Calvary Tabernacle Program
Stockton, Calif.
Pastor E. O. Robeck
- KWG, Stockton, 1200 kc.
"Voice of the Cross" directed by Pastor Floyd
W. Thomas, Tracy, Calif.
Saturday, 9:00 a.m.
- KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B.
League of Escalon.
- KTRB, Modesto, 9:00 a.m. Thursday, and 4:15
p.m. Sunday
Pastor H. T. Langley of Modesto Assembly
of God Church.
- KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of
Modesto.
- KTRB, Modesto, 1:45 p.m. Sunday
Pastor Allen J. Brown of Bethel Temple,
Turlock
- KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of
Pastor M. P. Bohnet of Assembly of God
Gospel Tabernacle, Santa Rosa.
- KSRO, Santa Rosa, 5:30 to 6:00 p.m. Sundays
"Gospel Light Program"
Petaluma Assembly of God, T. B. Donahue,
Carlos, Pastor.
- KMYC, Yuba City, 1450 kc.
Sunday evening service, 8:30 to 9:00
Pastor C. E. Lebeck of Yuba City Calvary
Tabernacle.
- KENO, Las Vegas, Nevada, 1400 kc.
4:15 to 4:30 p.m. Sundays
"On the Air" with Pastor James A. Duguid
of Las Vegas Assembly of God.
"Sky Pilot" 6:00 to 6:15—Thursdays
- More people are concerned about deals
than about ideals.
- "Your daily duties are a part of your
religious life just as much as your devo-
tion." —Beecher.